

# *Huish Episcopi Parish Council*

A meeting of the Parish Council will be held in the Huish Episcopi Academy Library, access as indicated through Huish Sixth, on Monday 19 March 2018 after the Annual Meeting of the Parish at 7 pm

## **PUBLIC SESSION**

1. Apologies for absence.
2. Declarations of interest.
3. District Councillors' and County Councillor's Reports.

### **4. Planning.**

#### **a. Decisions notified since last meeting:**

- |              |  |
|--------------|--|
| 17/01217/CPO | Bowdens Quarry northern extension - permission granted, limited to a period expiring on 30 April 2047. Winning and working of minerals would cease on or before 30 April 2042 to ensure that the site was reclaimed to a satisfactory afteruse within a defined period of time.  |
| 17/02694/FUL | Trial Ground 94 dwellings and associated public space and external works – permission refused.   |
| 17/04904/FUL | 1 Courtfield erection of bungalow to rear of existing dwelling. No objections in principle but concerns about access arrangements. Permission refused.   |
| 17/04828/FUL | Ducks Hill 2 detached dwellings – Council was concerned about the mains drainage in this area and that it could be a precursor to far greater development of this large field in a predominantly rural area of the parish, leading to full absorption of the hamlet of Pibsbury. Huish Episcopi Parish Council recommended refusal and that this application should be considered by the Area North Committee. Permission granted. |
| 17/04236/S73 | Plot 1 Land Opposite Autumn Leaves vary condition 2 of 17/00167/FUL for re-siting and design of dwelling. The Council felt that this site is only suitable for one large dwelling, as envisaged in the original decision, which would complement existing development in the area and therefore recommended refusal. Permission refused.   |
| 17/04060/FUL | Land opposite Autumn Leaves the Council felt that, as there were now several large single houses in this area in Pibsbury, the replacement of the original decision's similar sized dwelling with two much smaller houses would look incongruous and thus recommended refusal. Permission refused.   |
| 17/04943/FUL | 60 Barrymore Close erection of two storey side extension no objections – permission granted.   |

#### **b. Applications received since last meeting, or still in progress:**

- |              |   |
|--------------|---|
| 17/04508/FUL | (including amendment) 19 Portland Road – no objections.         |
| 17/04918/FUL | Holly Cottage extensions – no objections. (see amendment below) |

- 17/04048/FUL Land behind Badger Cottage (amended) - the Council does not feel that the amendments have made a significant improvement so its original comments stand. This development has too many houses and cramming has resulted in a functional, unimaginative layout which could be much improved by a reduction in numbers. In particular a reduction to 18 would allow removal of the three isolated dwellings on the "island". It should also be noted that over recent years parishioners in this area, including some of those whose land will form part of this proposed development, have complained that the mains sewerage system is inadequate, due to development in neighbouring villages. The Council would welcome an improved development design with fewer dwellings, otherwise it recommended that this application be referred to Area North.
- 18/00250/S73 Bowdens Crest Caravan and Camping Park variation condition to increase number of caravans and change occupancy period – no objections, the Council feels that the site can sustain the increase and this can only benefit local tourism.
- 18/00345/FUL Land east of Ablake Pibsbury – no objections, the proposed dwelling should fit in well.
- 17/04918/FUL Holly Cottages extensions (amended).
- 18/00699/FUL 3 Kelways Cottages, Iris Way – open sided canopy to rear of dwelling (retrospective).

## **5. Minutes of the last meeting (15 January 2018).**

### **6. Matters arising from the minutes and raised by members, to include:**

- a. Speed Indicator Device
- b. Bus Shelter
- c. Parish Notice Board
- d. Community Infrastructure Levy
- e. Extra dog bins.
- f. Clerk's handover, including contract

### **7. Correspondence received and other matters.**

- a. Allotments, including steps and handrail
- b. Lengthsman, including possible increase
- c. Youth Club
- d. Councillor Surgeries
- e. Langport Information Centre
- f. Draft Somerset Strategic Housing Framework
- g. Langport/Muchelney Cycleway.
- h. Possible Academy use of car park.
- i. Proposed Parish Council Meeting dates 2018-2019, all third Mondays:
  - 21 May 18 (and Annual Meeting of the Parish Council)
  - 16 July 18
  - 17 September 18
  - 20 November 18
  - 21 January 19
  - 18 March 19 (and Annual Meeting of the Parish)

| <b>8. Accounts.</b>  | <b>Current Account</b> | <b>Savings</b>  |
|--|------------------------|-----------------|
| <b>Payments authorised by RFO</b>                                |                        |                 |
| Huish Episcopi Academy   | 97.50                  |                 |
| Queensbury Shelters  | 4862.40                |                 |
| Parish Noticeboard   | 780.00                 |                 |
| Transfer to Business Reserve                                     | 10000.00               |                 |
| <b>Receipts since last meeting<br/>(since 1 April 2017)</b>      |                        |                 |
| <b>total receipts</b>  | <b>66470.97</b>        |                 |
| <b>total payments (inc. transfer)</b>                            | <b>60035.06</b>        |                 |
| <b>balance at 12 Mar 18</b>                                      | <b>6435.91</b>         |                 |
| <b>Business Reserve (inc. transfer)</b>                          |                        | <b>66321.88</b> |
| <b>Parish Charities</b>  |                        | <b>1746.31</b>  |
| <b>Payments to be authorised</b>                                 |                        |                 |
| Clerk – administration   | 50.28                  |                 |
| J Taylor – purchase of magnets                                   | 13.98                  |                 |
| <b>Payments by Standing Order (25<sup>th</sup> of the month)</b> |                        |                 |
| Clerk  | 500.00                 |                 |
| Lengthsman   | 189.29                 |                 |

**9. Matters of report and items for next meeting.**

- a. Chairman
- b. Clerk
- c. Members

**10. Date of next meeting (15 May 2018).**

**JANE REDFEARN (Mrs)**  
**Clerk to the Parish Council**  
**7 Bishops Drive**  
**Huish Episcopi**  
**Langport**  
**Somerset TA10 9HW**  
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**Current plans and other matters in hand will be available with the Clerk or Chairman**